



DECEMBER

2024

PLUGGED IN WITH ...

Panhandle Rural Electric Membership Association

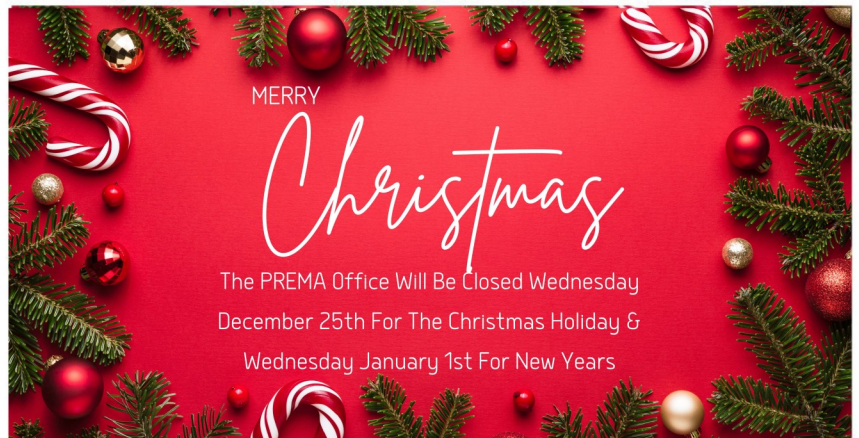
- Cover Story 1
- Scholarship Application 2
- Scholarship Application 3
- East Point Horspice 4



Celebrate!



Hyannis Foreman, Burton Anthony, just celebrated his 30th year with PREMA. Thank you Burton for your service and dedication over the years!



308-762-1311 or 800-585-4837
FAX 308-762-5750



www.prema.coop



PREMA is an equal opportunity provider and employer



**Basin Electric Power Cooperative
and Subsidiaries**

**Scholarship Program
Application – Member Cooperative**

Please complete the form below. Completeness and neatness ensure your application will be evaluated appropriately.

1. Name	Home Phone () -	College Phone () -	Last 4 digits of SS #:	
2. Permanent (street) address:	(city)	(state)	(zip) Email:	
3. Mother's Name:	Father's Name:			
4. Student's parent is:	<input type="checkbox"/> Member cooperative employee <input type="checkbox"/> Member cooperative consumer			
5. Co-op System Name:				
Co-op City / State / Zip:				
6. High School name and address from which you graduated or will graduate this spring:				
7. ACTIVITIES, ACHIEVEMENTS, OR HONORS	_____ _____ _____			
Sending a resume' does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.				
8. WORK EXPERIENCE	Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.			
	Employer/Position	From-Mo/Yr	To-Mo/Yr	Hours per Week
9. GOALS AND ASPIRATIONS	Write a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.			
_____ _____ _____				
10. GPA _____				
ACT: English ____ Math ____ Reading ____ Science ____ Comp ____ SAT I: Verbal ____ Math ____				
High school seniors must include a transcript and complete this section. Students currently or previously entered in college or vocational-tech school must include college transcript of grades. Completion of ACT and/or SAT scores is not necessary.				
11. Name and address of accredited school you plan to attend in the fall of the year:				
_____			City _____ State _____	
_____			City _____ State _____	
<input type="checkbox"/> 4-yr College or University <input type="checkbox"/> 2-yr Community or Junior College <input type="checkbox"/> Vocational-Technical School				
12. What will your class status be this fall? <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior				
13. Major course of study:			Minors:	

14. ESSAY QUESTION (Required)	As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double spaced on 8½ x 11 paper. Include your name on the top right hand corner of the essay.			
<u>Student Essay Topic:</u> How does the electricity provided by your electric cooperative improve the quality of life in your community?				
Student signature:			Date:	

APPLICANT APPRAISAL (REQUIRED)	To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.			
	To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.			
The applicant's choice of a post-secondary educational program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and/or community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
Comments _____				

Appraiser's Name _____ Title _____ Telephone () _____				
Signature _____ Organization _____ Date _____				

Scholarship Submittal Requirements

The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.

- 1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments.
- 2. Recent academic transcript whether it be from a high school, college, university, or trade school.
CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.
- 3. Copy of your college entrance examination (ACT and/or SAT) scores. (Only college Freshmen)
- 4. **Essay- How does the electricity provided by your electric cooperative improve the quality of life in your community? (Question #14)**
- 5. Applicant Appraisal.
- 6. Mail your complete application packet as directed below.

Applications must be received by 4:30 p.m. on Friday, February 14, 2025

Please submit all applications to:

**PREMA
P.O. Box 677
Alliance, NE 69301**

All scholarship entries are confidential and will only be viewed by PREMA, Chadron State College or the Basin Electric Power Cooperative scholarship committees. There are four scholarships available for qualified college sophomore, junior, senior or graduate students. Three scholarships are available to incoming college freshmen, and there is one scholarship available to a student planning to attend the WNCC Powerline Training School.

Repeat (if awarded last year) winners will only be considered if there are not enough non-repeat winners.

EAST POINT HORSPICE IN ALLIANCE



WHERE PEOPLE & HORSES COME TOGETHER

Prema along with Tri-State joined forces to make a donation to our local East Point Horspice. The donation was put towards the cost of the rental equipment needed to assist in completing the current project of building a cover over the wheelchair ramp. This is going to be a great addition to the facility. If you have never been out there you really should call and setup a time to do so.



THE FACES OF EAST POINT HORSPICE ALONG WITH PREMA'S GENERAL MANAGER PICTURED FROM L-R : TONY CANZONA, BRIAN STEPHENSON, ZAC BRYANT (PREMA GM), CHARLENE STEPHENSON, & ULRIKE ANDERSON



Serving Arthur, Box Butte, Cherry, Dawes, Garden, Grant, Hooker, McPherson, Morrill, Sheridan and Sioux Counties

PREMA

251 BRAYTON ROAD
P.O. BOX 677
ALLIANCE, NE 69301-0677

MANAGEMENT

Zac Bryant—General Manager
Boone Manion—Operations Manager
Dale Knapp—Staking Engineer

BOARD OF DIRECTORS

Michael Collins	Alliance
Wayne Crawford	Alliance
Chris Cullan	Hemingford
Marty Larsen	Whitman
Bryan Monahan	Hyannis
RD Sutphen	Lakeside
Phil Zochol	Alliance

(308) 762-1311 or 800-585-4837
FAX—(308) 762-5750

