

**April 2021** 

# Panhandle Rural Electric Membership Association

PLUGGED IN WITH

# Cover Story 1 Energy Camp 2 Load Management 3 Macey Woodworking 3

Statement of 4
Non-Discrimination

# PREMA

# Remember to Thank A Lineman on April 12th

Linemen serve on the frontlines of our nation's energy needs, and on April 12, 2021, PREMA, along with other electric cooperatives across the country, will honor the brave men and women who work hard to keep the lights on.

Linemen work around the clock, sometimes in difficult and dangerous conditions, to keep power flowing to our local communities. Whether they're restoring power after a major storm or maintaining critical infrastructure to our electric system, linemen are at the heart of PREMA.

When a storm hits, they set aside their personal priorities because Mother Nature doesn't work around holidays, vacations and birthdays. A service-oriented mentality is one of the many admirable characteristics of an electric lineman.

PREMA is proud to honor the linemen that maintain 2,712 miles of power lines in our service territory.

PREMA invites all co-op members to take a moment and thank a lineman for the important work they do.





# July 19-23, 2021

High school students, grades 9-11 Nebraska State 4-H Camp-Halsey, Neb

If you are interested in applying for this all-expense paid camp, complete the application form and return it to your local electric system.

To be eligible for this year's camp you must:

- · currently be in the 9th, 10th, or 11th grade
- be sponsored by a Nebraska Rural Electric Association member-system
- complete the application form and return it to your local electric system.

Registration Deadline June 4th

# YOUTH ENERGY LEADERSHIP CAMP APPLICATION FORM

Name
Age Current Grade
Address
Phone number ()
City State
Name of parents
Name of your sponsoring rural electric system

# **Notes From Load Management**

The Load Management program is in place for the 2021 irrigation season. We will be out installing control switches on accounts that do not have the new switch. If irrigators are at or around center pivots, please take time to inspect your equipment as well as the load control switch. Load Management participants will be receiving a letter outlining what groups each account will be assigned to. Please call the office at 762-1311 with any questions.









Our very own Chris Macy brings some other talents to the table, aside from being an asset to the Hyannis linemen crew. When I say table I mean exactly that and then some. Featured on this page are just a few of the many creations that have been handcrafted by Chris. Some very unique pieces that will last a lifetime.







Macy Woodworking



## **Statement of Non-Discrimination**

Panhandle Rural Electric Membership Association (PREMA) is the recipient of Federal financial assistance from the Rural Utilities Service (RUS), an agency of the U. S. Department of Agriculture. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410

(2) fax: (202) 690-7442; or

(3) email: <u>program.intake@usda.gov</u>



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